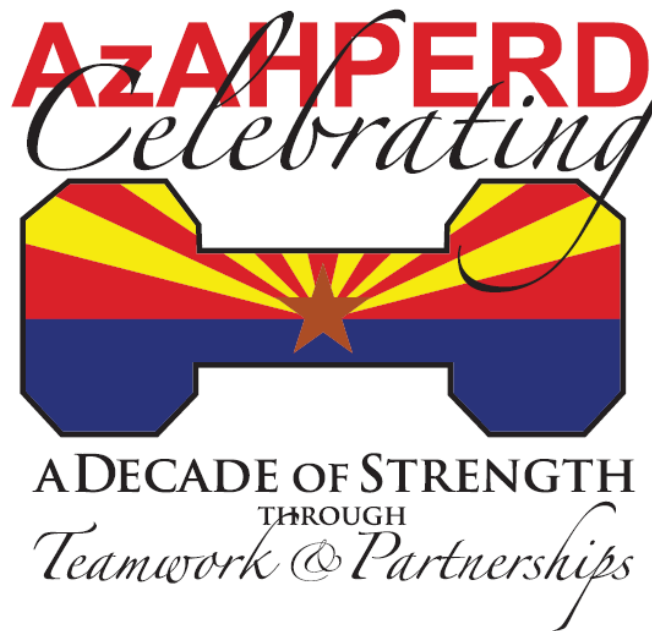


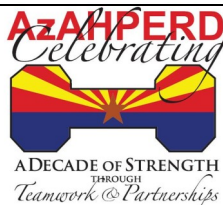
A Call for Presentations

For the 2010 AzAHPERD State Convention



**Phoenix Convention Center
October 21-22, 2010**

We invite you to share your teaching strategies, management and coaching ideas, leadership and talents in the fields of health, physical education, recreation and dance at the 79th Annual Arizona AHPERD Convention. This is an opportunity to share and highlight your time and talent with other professionals in the HPERD field.



Program Proposal for the AzAHPERD State Convention Phoenix Convention Center ♦ Phoenix, Arizona October 21-22, 2010

Our theme this year is A Decade of Strength through Teamwork and Partnerships!!
We would love it if you could include this in your presentation.

- Sessions are scheduled throughout the convention from Thursday, October 21 through Friday, October 22. Please do not submit a proposal unless you are prepared to actually make a presentation and will be able to appear during these convention days.
- Individuals who are planning on participating in the whole convention are asked to register @ <http://www.azahperd.org>!

1. Division Area: (check all applicable)

- Health Physical Education Recreation Dance
- College High School Middle School Elementary

2. Program Title: (Must reflect content of the program. Limit to 10 words or less)

3. Brief Description of Presentation for Final Program: (25 words or less)

4. Abstract: Please complete the abstract form (following page) including 3 program objectives. This form *must* be completed and returned with the proposal in order for your program proposal to be considered for a presentation.

5. Presenter(s) (The following **MUST** be filled out completely) **Please list all speakers!** Please do not list individuals as co-presenters unless you have a definite commitment that they will appear at the program with you on any of the convention days. Use additional paper if more than 2 presenters.

1. Name of Speaker: _____
 Col/Univ/Dist/Vendor: _____
 Address: _____
 City/State/Zip: _____
 Daytime Phone #: _____
 Email: _____

2. Name of Speaker: _____
 Col/Univ/Dist/Vendor: _____
 Address: _____
 City/State/Zip: _____
 Daytime Phone #: _____
 Email: _____

6. Safety Standards: Presenters must consider and abide by standards of safety and age appropriateness when selecting and presenting program activities. Guidelines for such activities are outlined in several recent NASPE publications such as **Principles of Safety in Physical Education and Sport** and **Appropriate Practices in (Elementary, Middle or Secondary School)**. In consideration of liability issues, the Convention Managers and/or AzAHPERD leadership may terminate any program deemed to be hazardous to the health and safety of the participants.

7. Nature of Program: (check all that apply)

- Audience Participation (Activity) Panel Discussion (number of panel members _____)
- Performance Lecture Poster Session

8. Space and Attendance Requirements: (check one)

- Classroom Dance Floor Perimeter Theatre 1/2 Theatre
 1/2 Open

9. Audio-visual requirements: (please check)

- Screen Extension Cord Easel, pad & markers

Equipment NOT listed in #9 **MUST** be the responsibility of the presenter!!

NOTE: AV Equipment is expensive. Please do not request AV items that are not vital to your presentation. Computers, LCD projectors and any type of PE equipment MUST be provided by the presenter.

10. Please check if you previously presented a program at:

- AzAHPERD Convention date of presentation _____
- SWDAHPERD Convention date of presentation _____
- AAHPERD Convention date of presentation _____

11. Is your program appropriate for CEU credit?

- Yes No

If yes, please attach a resume (up to 2 pages) for each presenter along with a complete description/abstract of the program.

12. Equipment Storage and Parking

- If you are dropping off equipment, you can do that on the Monroe Street entrance of the West Building across from the Herberger. If your equipment is in a container/box and labeled with your name, we can store it in the AzAHPERD office until your session.
- Parking is available for a fee. Closest parking is in the West garage, Regency garage or the garage on the NW corner of Monroe and 2nd Street.
- All convention attendees can ride the Phoenix Light Rail and park in the light rail lot for free with confirmation of convention attendance.

Email proposal to: HUDSON@AZAHPERD.ORG with subject line:
2010 Convention Proposal
Proposals due by June 30, 2010!!

Proposal prepared by: _____

Daytime phone # _____



Guidelines for Presenters

AzAHPERD State Convention ♦ October 21-22, 2010 ♦ Phoenix Convention Center

The AzAHPERD Annual Convention is designed to provide AzAHPERD members the opportunity to share instructional ideas with their colleagues. The convention has approximately 100 sessions that bring forth ideas, programs and issues in the areas of health, physical education, recreation, dance, and college programs in HPERD. Session proposals are welcome and each will receive careful professional review prior to selection so a varied and creative convention can be provided.

Specific Guidelines:

1. Each presenter is encouraged to register and pay convention fees and enjoy the whole convention.
2. ALL proposals must be submitted by **June 30, 2010**.
3. Presenters agree to provide handout materials for the electronic proceedings (which will be in the members only area of the website) by **September 1, 2010**. These handout materials are important to our members so they can go back and use the information immediately. Handouts must: not exceed six (6) pages in length and be original compositions. Handout materials must be emailed to AzAHPERD (hudson@azahperd.org) by September 1st for inclusion. Because of copyright laws, copy must be written in your own words and with your own illustrations. Photocopies of textbook, web pages and/or other published copyrighted material *should not be used without written consent from the author/publisher*.
4. The submission of a proposal and its acceptance by reviewers signifies agreement to allow the video taping of your session by others.
5. The distribution and sale of promotional materials and touting of commercial ventures by presenters is prohibited during convention sessions. Sale of items or services is strictly reserved to those exhibiting companies who sell items in the exhibit area only.
6. The sale of copyrighted materials (i.e., those items held in copyright by anyone other than the seller) is prohibited. This includes written material, audio and video tapes, and music.
7. Presenters must consider and abide by standards of safety and age appropriateness when selecting and presenting program activities. Guidelines for such activities are outlined in several recent NASPE publications such as **Principles of Safety in Physical Education and Sport**, and **Appropriate Practices in (Elementary, Middle, or Secondary) School**. In consideration of liability issues, the Convention Managers and/or AzAHPERD leadership may terminate any program deemed to be hazardous to the health and safety of the participants.

As a presenter, I have read and understand my responsibilities as outlined in these guidelines and agree to abide by these guidelines in my presentation.

Signature

Date

Abstract Form

This section must be completed in order for program submission to be processed.

1. List Program Objectives (no more than three):

- _____
- _____
- _____

2. Abstract: Abstract must be 150-200 words typed. Please provide on a separate page and attach. Abstract will be used by reviewers in the selection process so it should be prepared to peak their interest, i.e., what is new or different about this presentation, and why is the topic important.

QUESTIONS? Email AzAHPERD at president@azahperd.org or hudson@azahperd.org